

**January 8, 2026**

**Bid No. Bid No. 7004.16 Audio and Visual Equipment and Supplies**


Contract Amendment Number 2

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract for one year through January 12, 2027.

**REMARKS:** Please see attached summary of contracts for pricing and supplier information

**COMMENTS:** This is the first of four options to extend.

**REFER QUESTIONS TO:** Saudy Espinal, Buyer II, 240-740-7537, [saudy\\_espinaldeveloz@mcpsmd.org](mailto:saudy_espinaldeveloz@mcpsmd.org)

Approved:   
Angela McIntosh-Davis, CPPB, Director, Department of Procurement.

AMD:se

Distribution: Supplier(s);  
Bid File